

**RECEIVED**  
**CENTRAL FAX CENTER**

NOV 29 2004

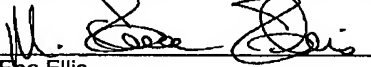
**facsimile**  
**TRANSMITTAL**

Date: November 29, 2004  
No. of Pages: 18 (including this cover sheet)  
Fax No.: (703) 872-9306

**PLEASE DELIVER THE FOLLOWING PAGES IMMEDIATELY TO:**

Name: Commissioner of Patents  
Art Unit: 3714  
Examiner: Chandra L. Harris  
Phone: (571) 272-4448  
From: Art Hasan  
Reg No. 41,057  
Re: Application No. 10/020,718  
Filed December 14, 2001  
Entitled SYSTEM AND METHOD FOR ADAPTIVE LEARNING.  
File: 42055/SAH/K415

I HEREBY CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO  
THE UNITED STATES PATENT AND TRADEMARK OFFICE ON November 29, 2004.

  
M. Ena Ellis

\*Correspondence: Amendment; Amendment Transmittal Letter

**For Office Services Use Only**  
**Return Fax to M. Ena Ellis**

**Christie, Parker & Hale, LLP**  
350 West Colorado Boulevard  
Post Office Box 7068  
Pasadena, CA 91109-7068  
626-795-9900  
Fax: 626-577-8800

**confidential**

*The information in this transmission is confidential and is intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is prohibited. If you have received this communication in error, please notify us immediately by telephone collect, and return the original message to us at the above address via U.S. mail. We will reimburse you for postage. Thank you.*

RECEIVED  
CENTRAL FAX CENTER

NOV 29 2004  
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being facsimile transmitted to the Commissioner for Patents, United States Patent and Trademark Office on November 29, 2004.

  
M. End Ellis

Applicant : Phillip J. Kellman, Ph.D.  
Application No. : 10/020,718  
Filed : December 14, 2001  
Title : SYSTEM AND METHOD FOR ADAPTIVE LEARNING

Confirmation No. 9540

Grp./Div. : 3714  
Examiner : Chanda Harris

Docket No. : 42055/SAH/K415

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
November 29, 2004

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	41	*62	0	0 x \$9.00	0 x \$18.00	0
Independent Claims	3	** 8	0	0 x \$44.00	0 x \$88.00	0
Multiple Dependent Claims ***				\$150.00	\$300.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1, 21 and 31						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

Attached is our check for \$ to pay the fees calculated above.

A Petition for Extension of Time and the required fee are enclosed.

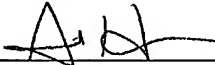
Other enclosures:

**Amendment Transmittal Letter**  
**Application No. 10/020,718**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Art Hasan  
Reg. No. 41,057  
626/795-9900

SAH/mec

MEE PAS596022.1-\*~11/29/04 3:09 PM